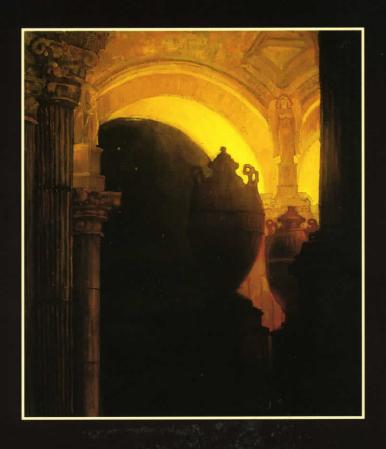
The Mystical Paintings of

PETER ADAMS



Carnegie Art Museum

EXHIBITION LIST — CARNEGIE ART MUSEUM March 7 through May 17, 1998

March 7 through May 17, 1998	
Chinese Lohan and Incense, 1992	$20'' \times 28''$ oil on be
Chinese Theatre,	
Carlsbad Caverns, New Mexico, 1993	$16'' \times 12''$ oil pastel on p
Design for a Monstrance, 1977	30" \times 24" graphite on p
Dovecote Tower before Midnight, Chateau de Balleroy, France, 1997	$16" \times 20"$ oil on be
Draped Veil; Study with Green and	
Red Lights, 1976	28" × 22" oil on be
First Morning Light, 1996	$30'' \times 40''$ oil on be
Form and Void; Notre Dame Cathedral,	. "
Beaune, France, 1997	20" × 16" oil on be
Illumination; Chapel Interior at Balleroy, France, 1997	16" × 12" oil on be
Illumination of Saint Theresa,	10 × 12 on on b
Mission San Juan Capistrano, 1997	$24'' \times 18''$ oil on be
Lamppost; Paris Opera House Garnier, 1997	16"×12" oil on be
Medusa at the Paris Opera House Garnier, 1997	20" × 16" oil on be
Monument to Victor Emmanuel II under Moonligh (Tomb of the Unknown Soldier) Rome, Italy, 1997	U.S. (200 U.S.) 25
Notre Dame Cathedral before Midnight,	2
Paris France, 1997	$_{16''} \times$ $_{12''}$ oil on b
Palace of Fine Arts, San Francisco, 1996	$24'' \times 20''$ oil on be
Reed Flute Caves, Kwelin, People's Republic of China, 1981	× 12 1/2" gouache on p
Return of Sinbad, 1996	$24'' \times 48''$ oil on be
Satyr Uplit, 1977	24" × 20" oil on b
Sculptor's Cemetery in Pietrasanta, Italy, 1997	16"×12" oil on b
Sculpture with Lalique Glass, 1976	$24'' \times 18''$ oil on b
	$/2" \times 28"$ graphite on p
Sirens of the Sky, 1982	$_{36}$ " \times 48" oil on b
St. Marks at Midnight, Venice, Italy, 1994	16" × 16" oil on b
Staircase at the Paris Opera House Garnier, 1997	7 20" × 16" oil on b
Sunken Treasure, 1992	$20'' \times 24''$ oil on ca
Sunset at Borghese Park,	
	\times 16 $^{1}/_{2}$ " pastel on pa
Tibetan Lamasery; Johkang Temple, Lhasa, Tibet, 1987	$_{3}6" \times _{4}8"$ oil on b
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on cover:
Palace of Fine Arts,
San Francisco, 1996
24" × 20"
oil on board

View From Aiguille Du Midi,
Mont Blanc, France, 1997

12 1/2" × 16 1/2" pastel on po

View From Our Room at the Palazzo Ravizza in Siena, Italy, 1997

Waters of Oblivion, 1997

Tranquility; Still Life in an Aquarium, 1993

 $18'' \times 24''$ oil on b $22'' \times 28''$ oil on b

 $24'' \times 30''$ oil on b

The Mystical Paintings of

PETER ADAMS

VER THE PAST SEVERAL YEARS while visiting Peter Adams' studio, I have been treated to several tours through this remarkable artist's storage racks of past, present and "in-progress" paintings and pastels. While sorting through one brilliantly accomplished landscape image after another I would occasionally tip one forward to discover not a

landscape, but
a darkly mysterious
altar scene or an
enigmatic still life.
Yet, before I had a
chance to ask about
their significance, the
artist would hurriedly
rush on to the next
canvas. Such short

glimpses of his unique



Tranquility; Still Life in an Aquarium, 1993 24" × 30" oil on board

and haunting works teased my mind and clung to my memory, for after all, my first introduction to Peter Adams was as a landscape artist. Clearly, there was more to Adams' *oeuvre* than a single genre.

In subsequent visits, I would come across other atypical paintings by Peter Adams. Luminous figurative works or nocturnal imaginings were stuck in dark corners and tucked away behind paintings of sunlit ravines and dawn-struck trees. Each time I attempted to draw Peter's attention to these works, he would casually pass over them, or gently put me off saying "that's just something I did for myself, I'm not

interested in showing it." Naturally, his aversion to my viewing these paintings only stimulated my curiosity.

Finally, having heard Adams comment after a lecture in 1997, that he and fellow Californian artists had studied and were eager to paint other subject matter in addition to their

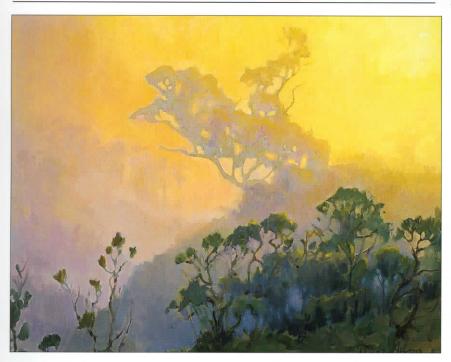


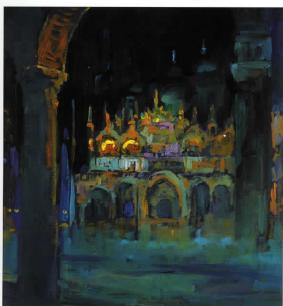
Monument to Victor Emmanuel II under Moonlight (Tomb of the Unknown Soldier), Rome, Italy, 1997 16" × 20" oil on board

landscapes, I realized the time was right. At last, the artist acknowledged that he had a body of work influenced by the world of mystery and fables that verged on the spiritual, even the "mystical." After some careful coaxing,

I convinced Peter that these personal works, which he has kept private during his twenty-year career, would interest the public and should be shared to reveal his full artistic scope.

Generally recognized for his poetic and ethereal handling of landscapes and for his sensitive on-location paintings of the disappearing cultures of Asia, it is really not surprising that Adams would design a meditative atmosphere into his other genre paintings. His mystical paintings reveal an ephemeral, dreamlike quality which Adams believes is inherent to the natural world, yet rarely perceived. Although this quality of the sublime is apparent in many of his landscape paintings, it is allowed to be more evident in the works Adams created purely for his own pleasure. Symbolistic and provocative figures appear in his views of religious and secular architecture and sculpture. These works represent Adams' most intimate





above: Palo Alto Mist, 1996 24" × 30" oil on board left: St. Marks at Midnight, Venice, Italy, 1994 16" × 16" oil on board reflections on life and fantasy. They are, in fact, created as a means of psychological release, where the artist permits his whole imagination to have free reign.

To achieve a mystical atmosphere revealing the sublime, Adams prefers working in the exotic tonal keys ranging from a very low value to very high, as opposed to the ordinary



First Morning Light, 1996 30" × 40" oil on board

middle range. An example of his using a very low key is the painting, Tibetan Lamasery, developed during one of his trips to Asia. In this painting Adams captures the incense-filled altar

scene in the famous Buddhist monastery of the *Jokhang Temple* in Lhasa, Tibet. Here, objects blend into the smoke and disappear into darkness. Conversely, *First Morning Light*, is painted in a very high key. This painting conveys the experience of waking up to an almost overpowering light on a glaring morning while camping in the wilderness. Here, objects blur into the light, and nothing is clearly delineated. In both examples form and light fuse together blurring worldly substance.

It is apparent that Adams' unique sense of design and color harmonies is greatly influenced by his love for the late nineteenth century European works of the *Symbolists* and *Art Nouveau* painters. He studied with Theodore N. Lukits (1897-1992) for seven years from 1970 to 1977, during



left: Illumination of Saint Theresa; Mission San Juan Capistrano, 1997 24" × 18" oil on board below: Tibetan Lamasery, Jokhang Temple, Lhasa, Tibet, 1989 36" × 48" oil on board



which time he gained an appreciation for a wide array of academic and stylistic artists of the late nineteenth century. Lukits' earliest teacher and one of his greatest influences was one of the foremost artists of the *Art Nouveau* movement, Alphonse Mucha (1860-1939).



The Return of Sinbad, 1996 24" × 48" oil on board

Under Lukits' tutelage, Adams diligently studied the works of many art movements of the later part of the nineteenth century including: Neoclassicism, Naturalism, Impressionism and Symbolism. But it was Symbolism that most appealed to him, as its style more closely suggests the spiritual world. Actually, it is Peter's belief that many spiritual revelations are not crystal clear, but are often an enigma obscured in a blurry haze. It is this sense of obscurity that intrigues the viewer and presents us in his works with an ethereal beauty of multiple layers of interpretation.

Suzanne Bellah

Director Carnegie Art Museum Oxnard, California



left: Illumination; Chapel Interior,
Balleroy, France, 1997
16" × 12" oil on board
below: Sunset at Borghese Park,
Rome, Italy, 1994
12 1/2" × 16 1/2" pastel on paper



PETER ADAMS

Born in Los Angeles, California – August 27, 1950

PETER Adams received his training at the Art Center College of Design, the Otis Art Institute, and the Instituto de Bellas Artes, San Miguel de Allende. However, it was not until he enrolled at the Lukits Academy of Fine Arts in Los Angeles that he finally found the traditional artistic philosophies he so admired. At the Academy, Adams spent seven years in diligent formal training, eventually becoming the personal apprentice to the renowned mural, landscape and portrait painter, Theodore N. Lukits (1897–1992).

In 1980 Adams was the first American artist to travel and paint unescorted through the People's Republic of China. Peter Adams' fascination for the Orient gained him great acclaim when, in 1987, he was the only American artist to

Form and Void; Interior of Notre Dame Cathedral, Beaune, France, 1997 20" × 16" oil on board



travel and paint with the *Moujahideen* rebels in Soviet occupied Afghanistan.

Since 1993,
Adams has been
President of the
historic California
Art Club (founded
in 1909), and has
been instrumental in
positioning this
professional art
organization as a
leader in the current
national traditional
art movement.

SPECIAL DISTINCTIONS

President (since 1993) and Signature Member of the California Art Club, est. 1909

Signature Member of the Pastel Society of America

Signature Member of the Oil Painters of America

Signature Member of the Plein Air Painters of America

Associate Guild Member, Honorary Emeritus of the American Society of Classical Realism

Board of Trustees Member, Pacific Asia Museum, Pasadena, California

Advisory Board of Directors Member, Academy of Art College, San Francisco, California

Recipient of the 1997 Pasadena Arts Council's Gold Crown Award for Visual Art

Recipient of the 1994 California Discovery Award, Gold Medal

FEATURE ARTICLES IN NATIONAL PUBLICATIONS

Art-Talk (August/September 1997)

"Peter Adams: Carrying on a Golden Tradition", by Danny Medina

American Artist Magazine (July 1997)

"On Location with Peter Adams", by Linda S. Price

Southwest Art Magazine (May 1996)

"Peter Adams: Eastern Exposure", by Peter Adams

BOOK REFERENCES

Leading the West: One Hundred Contemporary Painters and Sculptors, by Donald J. Haggerty; published by Northland Publishing, 1997

Impressions of California: Early Currents in Art 1850–1930
Essay on the California Art Club, by Nancy Dustin Wall Moure;
Published by The Irvine Museum, 1996

Who's Who of American Art; listing.

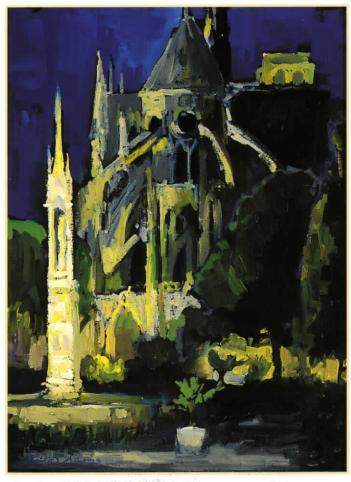
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Notre Dame Cathedral Before Midnight, Paris, France, 1997 $16\,'' \times 12\,''$ oil on board